

**Call to Florida Federation of Garden Clubs, Inc.**  
**District V – Fall Meeting**  
**Hosted by: The Gainesville Garden Club**  
**Tuesday, May 20, 2025**

To: All District V Garden Club Members, Club & Circle Presidents, State & District Officers, State & District Chairmen and Former District V Directors.

From: **Jo Lee Houlihan, District V Director, 952 410-6454, JoLee@yahoo.com**

Theme: **"Grow for Tomorrow"**

Host: The Gainesville Garden Club

Address: 1350 NW 75<sup>th</sup> Street, Gainesville 32605-3165

President: Becky O'Brien, 352 514-0254, 2beckyobrien@gmail.com

Registration & Morning Hospitality: 9:00-10:00 am. Meeting will be called to order at 10:00 am

Cost: \$35.00 includes registration, morning hospitality and lunch.

Menu: Assorted Sandwiches/Wraps, Salad, and a Variety of Desserts.

Vegetarian wraps & salad included. Let us know if you have a nut or any other allergy.

**Send checks payable to: Gainesville Garden Club and mail to:**

Susan Thrall, Registrar  
8703 SW 38 Avenue  
Gainesville, FL 32608-8695

**Registration must be received by May 10, 2021 No refunds after May 15, 2025.**

Presentations by FFGC & District V Officers & Chairmen, and club presidents.

**Club Presidents:**

- **Be prepared to give a 1 to 2-minute report at the meeting.**

Announcements: Those wishing to make announcements at the District Meeting are asked to send the information to Jo Lee Houlihan, District Director, no later than May 15, 2025.

There will be a variety of gift baskets, 50/50 in the main building. A Continental breakfast will be served in the Laura Carmichael Building from 9-10 AM, along with a variety of gardening and gift items. Plants will be on sale too.

Directions to the Gainesville Garden Club. Take I75 and get off at the Exit 26/Newberry Road. Head east, get in far-left lane and turn left at NW 69th Terrace - the Red Lobster is on the left. Continue until you come to a curve in the road; then turn left onto 14 Avenue, which ends at the club. Parking is on the left.

If you have a question, you can contact Jo Lee Houlihan, District Director, or Sandra Arnold, Spring Meeting Chairman, at 352 870-6161 or at searnold6348@gmail.com.

**District V Spring Meeting, Tuesday, May 20, 2025 Registration Form**  
**Information on how to identify delegates on your registration form is listed below:**

- A. Membership of 10 to 25: President or alternate – total one
- B. Membership of 26 to 50: President plus one (1) – total two
- C. Membership of 52 to 75: President plus two (2) – total three
- D. Membership of 76 to 100: President plus three (3) – total four
- E. Membership of 101 to 125: President plus four (4) total five
- F. Membership of 125: President plus four (4), plus one for every additional 25 over 125
- G. Membership of less than 10: forfeits representation

Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Garden Club/Circle \_\_\_\_\_ Email address: \_\_\_\_\_

Please make check payable to the Gainesville Garden Club and mail to: Susan Thrall, Registrar, 8703 SW 38 Avenue, Gainesville, FL 32608-8695.

Payment enclosed: S \_\_\_\_\_, Ck: \_\_\_\_\_

Below, please check all that applies to you:

**COLUMN 1**

- \_\_\_ FFGC Officer
- \_\_\_ FFGC Chairman
- \_\_\_ Former FFGC President
- \_\_\_ Former District V Director
- \_\_\_ District V Officer
- \_\_\_ District V Chairman

**COLUMN 2**

- \_\_\_ Club President
- \_\_\_ Circle President/Chairman

**COLUMN 3**

- \_\_\_ Delegate
- \_\_\_ Alternate
- \_\_\_ Member
- \_\_\_ Guest

COLUMN 1: Anyone in these categories is automatically a delegate and are NOT counted against the number of club delegates.

COLUMN 2: The Club President is a delegate, NOT the Circle Presidents/Chairmen, unless assigned by the Club President.

COLUMN 3: You may only check one (1).